

### SSI/AOP Textbook Form

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Email: \_\_\_\_\_ Semester: \_\_\_\_\_

Course Name	Course Number	Name of Book (if a coursepack, put coursepack)	Rent or Buy	Source	Link to book	Price	Due Date
1.							
2.							
3.							
4.							
5.							
6.							
7.							
8.							